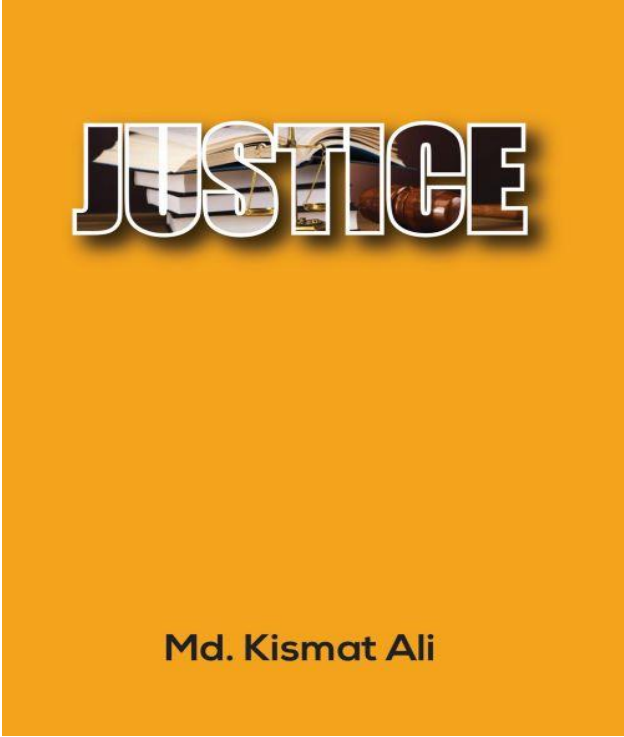


JUSTICE

Md. Kismat Ali



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D e d i c a t e d T o
The World Peace Loving People

Introduction

Human beings are social creatures for various causes. They like to live in peace and seek others' help in wants, sorrows & sufferings. But many persons don't realize the same. They think and try to satisfy their own wants & desires and those of their close persons in any way even doing great harms to some others. As a result, various evil doings like hatred, enmity, theft, robbing, snatching, exploiting, murdering and war often occur in human sphere.

To save people from such situation and to have peace & welfare for human beings some noble men of the past preached different religions or social sciences at different times. In spite of some differences in their systems, they uphold sufficient noble teachings for the peace & welfare of mankind. And Justice too speaks of some most important noble ideas for human peace & welfare. This Justice mainly teaches (a) to have sound health & active habits, (b) to avoid & prevent evil doings, (c) to acquire welfare knowledge and (d) to do what is/are needed for human good.

Publisher Speech

The judicial system and welfare system of a country are not effective, then the life of the people of that country or state system becomes miserable. If the judicial system is not effective, the courts become corrupt and work very slowly. Due to the long process, the people who seek justice also lose confidence at some point and leave it to the judgment of nature. Even if they get justice once, it is so late that unless it is a serious crime like murder or rape, people have no interest in getting justice. So in this case, our first responsibility and duty will be to establish justice. If justice is established in the state and society, the welfare system will also be able to function normally.

In a world of hunger, poverty and oppression, war is hindering the welfare and economic progress of people. There is no alternative to establishing proper leadership and justice to get out of this problem. I believe that the book Justice will play an important role in establishing economic freedom and justice. The book Justice will be translated into Bengali for readers in the future. Although the author of the book, Md. Kismat Ali, is no longer with us, his extraordinary work and talent have truly inspired us. We remember his great work with gratitude.

Thanks,
Atikur Rahman
Publisher, Trinoyon Prokashon

Prelude

Human beings are social creatures for various causes. They like to live in peace and seek others' help in wants, sorrows & sufferings. But many persons don't realize the same. They think and try to satisfy their own wants & desires and those of their close persons in any way even doing great harms to some others. As a result, various evil doings like hatred, enmity, theft, robbing, snatching, exploiting, murdering and war often occur in human sphere.

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❖ Author

Striking idea of the book “Justice”

All human are a great nation of the world. Of them, some are the believers in the existence of an Eternal Being. They believe Him /Her *as the cause of (source) the existence of all beings. But, some of them hold the idea that there is no such Being as the cause of anything. Their idea is that all creations of the Nature have come into existence (day by day) under various natural atmospheres.

But, both the classes of people are common in the sense of justice, as they need to live in social sphere. As such, the teachings there of may be observed in our personal, social, national and international sphere of living.

.....

*N.B-Those who are the believers in the existence of an Eternal Being (as the source or creator of all beings) may follow the welfare based principles of this book. And the Naturalists may follow the same in their word and action for their good.

Md. Kismat Ali

❖ Author

Seven Main Ideas of this book

1. The book `Justice' mainly pays heed (a) to preserve sound health & active habits (b) to avoid and prevent evils, (c) to acquire proper knowledge and (d) to utilize the same for further human peace & welfare.
2. Those who love wisdom & the wise are earnestly requested to evaluate the wise & their contributions.
3. Life is full of peace & pains, sorrows & pleasures, love & grieves, hopes & pessimism. These are to realize the opposite thereof. So, we should try to make life peaceful & pleasant (as far as possible) avoiding or overcoming the undesirables.
4. Telling lies makes mind & character weak, defamed and often brings great loss. So, the same should be avoided to live in peace.
5. It is wrong to think material life is less important than spiritual one. So, the same should be properly valued in place of giving less importance to it.
6. We should not do or say anything for others what gives us pains, sorrows or sufferings.
7. Males and females should be best friends, companions and complementary beings to each other in joint or conjugal living. As such, they should have good health, knowledge, suitable mind and necessary financial condition. And the concerned persons should try to achieve the same.

❖ Author

Seven Salient Features of the book

1. Everybody should live in peace and let others do the same.
2. For peace & welfare of mankind, wants, sorrows, sufferings, exploitations, war, weak administration & corruptions are very undesirable. As such, these should be removed/alleviated
3. For development of peace, progress & welfare of mankind joint research and efforts of Justice, Science & Religion should be made & effected.
4. This book (Justice) urges to know the mysteries of life & of the Nature and to utilize the achieved knowledge for further welfare of human beings.
5. Justice is not a heavenly religious book, rather an idealistic one. It paves the way to achieve peace progress and welfare for all.
6. The subject matter of Justice are the combination or integration of some scattered noble ideas and the results of my deep thoughts of such kind for human peace & welfare.
7. Nothing of this book (Justice) is final. So, the ideas (words or works) of this book are follow able to such extent as will be of peace & welfare for human beings in respect of time, place and person.

❖ Author

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Justice & Religion

Started in honor of the Eternal Being

Growth of Justice:-Peace is desired by all. Some persons seek others' help in wants, sorrows and sufferings. But, many persons don't realize the same. Like other creatures they lead mere self-centered life. They only think and try to satisfy their wants & desires and those of their close persons in anyway even doing great harms to many others. As a result, various peace less activities like hatred, enmity, jealousy, theft, robbing, snatching, raping, exploiting and war often occur in human social sphere causing extreme sufferings to many persons. As such, different Religions & Justice have come into existence to uphold some noble teachings for peaceful living of human beings.

Justice mainly teaches i) to preserve good health & active habits (ii) to shun and prevent evil doings; (iii) to acquire beneficial knowledge and (iv) to do what is/are needed for the peace and welfare of mankind

Justice has not grown all on a sudden. It has grown day by day through the solution of various problems. Its principles are based on (a) ethical thoughts & researches for human welfare and (b) to solve problems through proper thoughts, discussions & legal activities.

Objects of Justice:

1. To achieve peace and welfare for mankind.

2. To help people to have proper ideas of leading life and to know the mysterious Nature (or the Eternal Being) for further welfare of human beings.

Principles of Justice:

1. To live in peace and let others do the same.
2. To maintain justice in word and action.

Scope of Justice:

Justice teaches to lead peaceful (personal & collective) life. For this, it concerns the studies of health rules, foods, residence, treatment, security, labour, Ethics, Science, Sociology, Philosophy, Religion, Humanity, Economics, Politics, Accounting, Literature and the like.

Pillars of Justice (in brief): Justice Stands on seven points (pillars)-Health, Wealth, Labour, Education, Science, Philosophy & Administration. These are very essential things to achieve human peace, progress & good civilization. So, these are discussed here in short-

1. Health is the most valuable & important asset for leading our peaceful way of living. Because, it is almost impossible to lead, feel and enjoy life without good health. So, the first and foremost duty of human beings is to have the same.

2. Wealth is the second important thing to lead life. Because, it is necessary to have foods, clothes, dwellings, treatment, education and pleasure for leading life. So, man's second important duty is to earn wealth. But the same should not

affect the interest of others. It should be considered well, if everybody or majority persons do harms to others, many persons will have no peace & security of life. Rather, hatred, enmity, exploiting, theft, robbing, and war will take place in (the) social or collective sphere of life.

3. Labour is the third pillar of Justice which helps to preserve good health and to earn livelihood. It removes numbness of body& mind, makes blood circulation regular and keeps body active. But, aversion to work makes body weak & idle, affects blood circulation and gives rise to some diseases. So, we should avoid idleness or aversion to work and should undergo physical labour or exercise according to need or upto beneficial extent.

4. Education: - The fourth pillar of Justice is 'Education' which helps to have peace progress and success of life. It helps to know some unknown matters from various sources to develop the store of knowledge and to improve the way of leading life. So, we should try to achieve the same as far as possible.

5. Science:- The fifth pillar of Justice is the study of and research on science. It helps to invent or prepare somethings to make the way of leading life easy, improved and comfortable. So, we should do the same as far as possible.

6. Philosophy:-The sixth pillar of Justice is the study of philosophy and research there on. It helps to know the mysteries of life and of the Nature. Its teachings are based on learning, observation and reasoning. It also teaches to implement the achieved knowledge to make human life improved and peaceful. It helps to think of the truth of life and

of the Nature, It means origin, object & necessity of various creations thereof.

It speaks of some benefits for the betterment of human living. Philosophy is mainly of two types-General philosophy and Religious kind of the same. General philosophy teaches to know the mysteries of life and of the Nature through reasoning & observation. But religious philosophy teaches to know the same through studies and to utilize that knowledge for further welfare.

7. Administration: - The 7th pillar of Justice is administration. It helps to maintain social, national and international peace & welfare (until and unless human beings become enriched with proper knowledge & conscience) the duties and responsibilities of the administrators should be taking necessary steps for the peace & welfare of mankind.

Author Biography

Md Kismot Ali was born on the 6th February, 1937 at the village Kachua Hat under police station Saghata in the then subdivision, Gaibandha, of the then Rangpur district in the then East Pakistan. He was the fifth and last child of his parents. He studied Bharatkali High School and passed the matriculation examination in 1952 and also passed the I. A. examination of Rajshahi University. Its regret that he couldn't continue his higher education due to his poor financial condition. That is why he had to earn money by imparting private coaching and then got admitted into Gaibandha College and came out successful in the B. A. examination of Rajshahi University in 1961. After graduation in 1961, he took teaching as his profession in our local Bharatkali high school under PS Saghata of the then Rangpur district. At the end of the session 1963-64, he passed the B Ed examination and was appointed Headmaster of Chhayghoria High school, Gobindagonj PS, Rangpur District. Afterwards, he served as the headmaster in three high schools (one after another) and took retirement from the post of Headmaster of Rangpur Suger Mills High school on the 6th February, 1994. In personal life he was married and father of five sons and three daughters. Although the author of the book Justice, Md. Kismat Ali, is no longer with us, his extraordinary work and talent have truly inspired us. We remember his great work with gratitude.